#### AGENDA

### NOTICE OF PUBLIC MEETING AND PROSPECTIVE AGENDA

### HOUSING AUTHORITY OF THE CITY OF ASBURY PARK

#### BOARD OF COMMISSIONERS MEETING

#### August 10, 2020

PLEASE TAKE NOTICE, that in accordance with the Local Public Meetings Act of 1975 and as amended, and in consideration of Executive Order No. 103. issued by New Jersey Governor Phil Murphy declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the Housing Authority of the City of Asbury Park does hereby notify the public that in order to protect the health, safety, and welfare of our citizens, the regularly scheduled Asbury Park Housing Authority's Board Meeting on August 10, 2020 at 1000 Third Ave., Asbury Park New Jersey, will be held electronically ONLY, and at 6:00 PM.

In lieu of in-person attendance, the public may attend the Board Meeting via teleconference. To join the meeting, members of the public who wish to participate may do so by using the following information:

#### Join Zoom Meeting

Meeting ID: 265 113 3571

Password: 721974

#### **Dial by your location**

+1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) <u>Meeting ID</u>: 265 113 3571 <u>Password</u>: 721974 Find your local number: https://zoom.us/u/aYaOWbK0d

Individuals calling into this number will be able to participate meeting, including public comment. Formal action may be taken.

# AGENDA ITEMS ARE AS FOLLOWS:

### **NEW BUSINESS:**

- <u>Public Participation</u> Non Agenda Items: THREE (3) MINUTE RULE WILL APPLY TO PUBLIC PARTICIPATION; CHAIRMAN MUST ANNOUNCE THREE (3) MINUTE RULE FOR SPEAKING.
- 2. <u>Minute Acceptance-</u> Authorization to accept the Minutes of the Regular Meeting for July 13, 2020.
- **3.** <u>Minute Acceptance-</u> Authorization to accept the Minutes of the Special Meeting for August 4, 2020.
- 4. <u>Resolution 08-01-2020–</u> Resolution Approving Expenditures for the month of July 2020, including Section 8 Expenditures.
- <u>Resolution 08-02-2020 –</u> Resolution Authorizing award of Mold Remediation at Asbury Park Village, Lumley Homes, and Washington Village.
- 6. <u>Resolution 08-03-2020-</u> Resolution Authorizing Award of a Contract for On-Site Security Guard Services to G4S Secure Solutions (USA) Inc.
- 7. Added Starter, if applicable.
- 8. <u>Executive Session</u>, for Matters of Potential Litigation.

## **MATTERS OF INFORMATION:**

- Monthly Management Re-Cap for Period Beginning July 1, 2020 to July 31, 2020 for the following:
  - Dr. Robinson Towers
  - Lumley Homes
  - Comstock Court
  - Asbury Park Village
  - Washington Village
  - Lincoln Village
  - Boston Way
- 2. Maintenance Report
- **3.** Housing Choice Voucher Program Report

EXECUTIVE DIRECTOR'S REPORT: OLD BUSINESS: MATTERS OF DISCUSSION: ADJOURNMENT: