

## **AGENDA**

### **NOTICE OF PUBLIC MEETING AND PROSPECTIVE AGENDA**

#### **HOUSING AUTHORITY OF THE CITY OF ASBURY PARK**

#### **BOARD OF COMMISSIONERS MEETING**

April 12, 2021

PLEASE TAKE NOTICE, that in accordance with the Local Public Meetings Act of 1975 and as amended, and in consideration of Executive Order No. 103. issued by New Jersey Governor Phil Murphy declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the Housing Authority of the City of Asbury Park does hereby notify the public that, in order to protect the health, safety, and welfare of our citizens, the regularly scheduled Asbury Park Housing Authority's Board Meeting on April 12, 2021 at 1000 Third Ave., Asbury Park New Jersey, shall take place via electronic communications technology ONLY. The meeting shall start promptly at 6:00 PM. In lieu of in-person attendance, the public may attend the Board Meeting via teleconference through the Zoom Meeting Platform. To join the meeting, members of the public who wish to participate may do so by using the following information:

#### **Join Zoom Meeting**

<https://zoom.us/join>

Meeting ID: 265 113 3571

Password: 721974

#### **Dial by your location**

- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Germantown)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Meeting ID: 265 113 3571

Password: 721974

Find your local number: <https://zoom.us/join>

Individuals calling into the meeting shall be able to participate in the meeting, including providing public comment by video and/or audio. In the alternative, the public may submit written public comment to the Secretary to the Board via email at [sesdaile@aphanj.com](mailto:sesdaile@aphanj.com) or via regular mail at:

Asbury Park Housing Authority  
Board of Commissioners  
c/o Stephanie Esdaile  
1000 1/2 3rd Avenue  
Asbury Park, NJ 07712

Written public comment must be submitted by Sunday, April 11, 2021 at 6:00PM to be eligible to be read at the Board Meeting.

Formal action may be taken.

**AGENDA ITEMS ARE AS FOLLOWS:**

**NEW BUSINESS:**

1. **Public Participation** – Non Agenda Items:  
THREE (3) MINUTE RULE WILL APPLY TO PUBLIC PARTICIPATION;  
CHAIRMAN MUST ANNOUNCE THREE (3) MINUTE RULE FOR SPEAKING.
2. Authorization to accept the Minutes of the Regular Meeting Session for March 8, 2021.
3. Authorization to accept the Minutes of the Executive Meeting Session for March 8, 2021.
4. **Resolution 04-01-2021**– Resolution Approving Expenditures for the Month of March 2021, including Section 8 Expenditures.
5. **Resolution 04-02-2021** – Resolution Authorizing the Adoption of the Social Media Policy for the APHA.
6. **Resolution 04-03-2021** - Resolution Authorizing the Vacate Tenant Balance Write-Off Fiscal Year Ending March 31, 2021.
7. **Resolution 04-04-2021** – Resolution Authorizing the release of interest in property located at 302 Atkins Ave., Asbury Park, Subject to Legal Counsel Opinion.
8. **Added Starter, if applicable.**
9. **Executive Session**, for Matters of Potential Litigation.

**MATTERS OF INFORMATION:**

1. Monthly Management Re-Cap for Period Beginning March 1, 2021 to March 31, 2021 for the following:
  - Dr. Robinson Towers
  - Lumley Homes A & B
  - Comstock Court
  - Asbury Park Village
  - Washington Village
  - Lincoln Village
  - Boston Way Village
2. Resident Service Coordinator Report
3. Maintenance Report
4. Housing Choice Voucher Program Report

**EXECUTIVE DIRECTOR'S REPORT**

**OLD BUSINESS:**

**MATTERS OF DISCUSSION**

**ADJOURNMENT:**