

AGENDA

NOTICE OF PUBLIC MEETING AND PROSPECTIVE AGENDA

HOUSING AUTHORITY OF THE CITY OF ASBURY PARK

BOARD OF COMMISSIONERS MEETING

May 9, 2022

Time: 6:00 P.M.

**Place: Dr. Robinson Towers Social Room located at
1000 3rd Avenue Asbury Park, NJ**

The Asbury Park Housing Authority will hold a Meeting on Monday May 9, 2022 at Dr. Robinson Towers Social Room, located at 1000 Third Ave. Asbury Park, NJ 07712. Notice of the meeting is given in accordance with requirements of the Open Public Meetings Act of New Jersey (Sunshine Law). The meeting will begin promptly at 6:00 p.m., following is the Agenda. It is anticipated that formal action will be taken on some or all of the items.

NOTE: The Agenda and Summary of Explanations of Board Resolutions will be available for review by the Public between the hours of 10:00 A.M. and 3:00 P.M. the day of the scheduled Board Meeting at the Administration Offices, located at 1000 ½ Third Ave., Asbury Park, NJ 07712.

The Public will be allowed to address the Board on individual Agenda items as they are considered by the Board, prior to formal action on each resolution.

AGENDA ITEMS ARE AS FOLLOWS:

NEW BUSINESS:

- 1. Public Participation** – Non Agenda Items:
THREE (3) MINUTE RULE WILL APPLY TO PUBLIC PARTICIPATION;
CHAIRMAN MUST ANNOUNCE THREE (3) MINUTE RULE FOR SPEAKING.
- 2.** Authorization to accept the Minutes of the Regular Meeting Session for April 11, 2022.
- 3. Resolution 05-01-2022**– Resolution Approving Expenditures for the Month of April 2022, including Section 8 Expenditures.

4. **Resolution 05-02-2022** - Resolution Adopting the Asbury Park Housing Authority's FYE 3-31-2022 Operating Budget and Transmittal to the Department of Community Affairs (DCA).
5. **Resolution 05-03-2022**– Resolution Authorizing Submission of the Certification under the Section 8 Management Program (SEMAP) for Fiscal Year ending March 31, 2021, as Required by HUD Regulation.
6. **Resolution 05-04-2022** – Resolution Authorizing an Award of a Contract for IT Infrastructure and Storage Upgrade. (TABLED)
7. **Added Starter(s), if applicable.**
8. **Executive Session,** for Matters of Potential Litigation

MATTERS OF INFORMATION:

1. Monthly Management Re-Cap for Period Beginning April 1, 2022 to April 30, 2022 for the following:
 - Dr. Robinson Towers
 - Lumley Homes A & B
 - Comstock Court
 - Asbury Park Village
 - Washington Village
 - Lincoln Village
 - Boston Way Village
2. Resident Service Coordinator Report
3. Maintenance Report
4. Extermination Report
5. Housing Choice Voucher Program Report

EXECUTIVE DIRECTOR'S REPORT:

OLD BUSINESS:

MATTERS OF DISCUSSION:

ADJOURNMENT: