

AGENDA

NOTICE OF PUBLIC MEETING AND PROSPECTIVE AGENDA

HOUSING AUTHORITY OF THE CITY OF ASBURY PARK

BOARD OF COMMISSIONERS MEETING

September 12, 2022

Time: 6:00 P.M.

**Place: Dr. Robinson Towers Social Room located at
1000 3rd Avenue Asbury Park, NJ**

The Asbury Park Housing Authority will hold a Meeting on Monday September 12, 2022 at Dr. Robinson Towers Social Room, located at 1000 Third Ave. Asbury Park, NJ 07712. Notice of the meeting is given in accordance with requirements of the Open Public Meetings Act of New Jersey (Sunshine Law). The meeting will begin promptly at 6:00 p.m., following is the Agenda. It is anticipated that formal action will be taken on some or all of the items.

NOTE: The Agenda and Summary of Explanations of Board Resolutions will be available for review by the Public between the hours of 10:00 A.M. and 3:00 P.M. the day of the scheduled Board Meeting at the Administration Offices, located at 1000 ½ Third Ave., Asbury Park, NJ 07712.

The Public will be allowed to address the Board on individual Agenda items as they are considered by the Board, prior to formal action on each resolution.

AGENDA ITEMS ARE AS FOLLOWS:

NEW BUSINESS:

- 1. Public Participation** – Non Agenda Items:
THREE (3) MINUTE RULE WILL APPLY TO PUBLIC PARTICIPATION;
CHAIRMAN MUST ANNOUNCE THREE (3) MINUTE RULE FOR SPEAKING.
- 2.** Authorization to accept the Minutes of the Executive Meeting Session for July 25, 2022.
- 3.** Authorization to accept the Minutes of the Regular Meeting Session for August 8, 2022.

4. Authorization to accept the Minutes of the Special Meeting Session for August 25, 2022.
5. Authorization to accept the Minutes of the Executive Meeting Session for August 25, 2022.
6. **Resolution 09-01-2022**– Resolution Approving Expenditures for the month of August 2022, including Section 8 expenditures.
7. **Resolution 09-02-2022** - Resolution Authorizing the APHA to renew its contract with Florio, Perrucci, Steinhardt, Cappelli, Tipton, and Taylor LLC. for Legal Services for one year, ending September 30, 2023.
8. **Resolution 09-03-2022** - Resolution Authorizing the APHA to renew its contract with E & G Exterminators Inc. for Annual Pest Control Services for one year, ending October 6, 2023.
9. **Added Starter(s), if applicable.**
10. **Executive Session**, for Matters of Potential Litigation.

MATTERS OF INFORMATION:

1. Monthly Management Re-Cap for Period Beginning August 1, 2022 to August 31, 2022 for the following:
 - Dr. Robinson Towers
 - Lumley Homes A & B
 - Comstock Court
 - Asbury Park Village
 - Washington Village
 - Lincoln Village
 - Boston Way Village
2. Maintenance Report
3. Extermination Report
4. Housing Choice Voucher Program Report

EXECUTIVE DIRECTOR'S REPORT:

OLD BUSINESS:

MATTERS OF INFORMATION:

- **APHA JULY 2022 ACTUALS VS. BUDGETS ANALYSIS**
- **PHAS SCORE REPORT – ADJOURNMENT:**