

**MINUTES OF THE ASBURY PARK HOUSING AUTHORITY BOARD OF COMMISSIONERS
SPECIAL SESSION MEETING AUGUST 25, 2022.**

Meeting opened 6:09 p.m.

Present:

Chairman Gregory Hopson, Sr.

Commissioner Charlotte McAllister

Commissioner Nina M. Summerlin

Commissioner Carol Torre

Commissioner Donna Troppoli

Absent:

Vice Chairman Garrett M. Giberson

Commissioner Angeline Brown

Also Present:

Thomas Sahlin, Executive Director

Qaasim Johnson, Director of Housing

Shemea Marshall, Supervisor of Accounts/HR

Required Public Notice read by Thomas Sahlin.

NOTICE: In accordance with the Local Public Meetings Act of 1975 and as *amended*, advanced notice of the meeting including the agenda, was sent to the local newspapers, delivered to the City Clerk's Office, and posted at all Asbury Park Housing Authority Offices at least (48) hours prior to convening the meeting.

Salute to the Flag led by: Thomas Sahlin

PUBLIC PARTICIPATION

(Motion to Open Public Participation moved by Chairman Hopson and seconded by Commissioner Troppoli.)

****NO PUBLIC PARTICIPATION****

(Motion to Close Public Participation moved by Chairman Hopson and seconded by Commissioner Troppoli.)

RESOLUTION 08-01-2022 - RESOLUTION AUTHORIZING THE CONVENING OF A SPECIAL MEETING ON AUGUST 25, 2022

(Approval of the minutes was moved by Chairman Hopson and seconded by Commissioner Troppoli.)

(There were no further discussions or comments from the Board of Commissioners.)

Ayes- Commissioners McAllister, Summerlin, Torre, Troppoli,, and Chairman Hopson

Opposed- None

Absent- Commissioner Brown and Vice Chair Giberson

Abstain - None

(Motion to Open Executive Session moved by Chairman Hopson, seconded by Commissioner Troppoli.)

(Motion to Close Executive Session moved by Chairman Hospon, seconded by Commissioner Troppoli.)

(Motion to Open Public Session moved by Chairman Hospon, seconded by Commissioner Troppoli.)

(There were no further discussions or comments from the Board of Commissioners.)

All in favor.

Meeting adjourned 7:20 pm

Thomas Sahlin, Executive Director

Date