AGENDA

NOTICE OF PUBLIC MEETING AND PROSPECTIVE AGENDA HOUSING AUTHORITY OF THE CITY OF ASBURY PARK BOARD OF COMMISSIONERS MEETING

October 17, 2022

Time: 6:00 P.M.

Place: Lumley Homes Social Room located at

1025 2nd Avenue Asbury Park, NJ

The Asbury Park Housing Authority will hold a Meeting on Monday October 17, 2022 at Lumley Homes Social Room, located at 1025 Second Ave. Asbury Park, NJ 07712. Notice of the meeting is given in accordance with requirements of the Open Public Meetings Act of New Jersey (Sunshine Law). The meeting will begin promptly at 6:00 p.m., following is the Agenda. It is anticipated that formal action will be taken on some or all of the items.

NOTE: The Agenda and Summary of Explanations of Board Resolutions will be available for review by the Public between the hours of 10:00 A.M. and 3:00 P.M. the day of the scheduled Board Meeting at the Administration Offices, located at 1000 ½ Third Ave., Asbury Park, NJ 07712.

The Public will be allowed to address the Board on individual Agenda items as they are considered by the Board, prior to formal action on each resolution.

AGENDA ITEMS ARE AS FOLLOWS:

NEW BUSINESS:

- Public Participation Non Agenda Items:
 THREE (3) MINUTE RULE WILL APPLY TO PUBLIC PARTICIPATION;
 CHAIRMAN MUST ANNOUNCE THREE (3) MINUTE RULE FOR SPEAKING.
- **2.** Authorization to accept the Minutes of the Regular Meeting Session for September 12, 2022.

- **3.** Authorization to accept the Minutes of the Executive Meeting Session for September 12, 2022.
- **4.** Resolution 10-01-2022— Resolution Approving 2023 Notice for Regular Meeting Schedule Board of Commissioners of Asbury Park Housing Authority.
- **5.** <u>Resolution 10-02-2022 -</u> Resolution Approving Expenditures for the month of September 2022, including Section 8 expenditures.
- 6. Added Starter(s), if applicable.
- 7. Executive Session, for Matters of Potential Litigation.

MATTERS OF INFORMATION:

- **1.** Monthly Management Re-Cap for Period Beginning September 1, 2022 to September 30, 2022 for the following:
 - Dr. Robinson Towers
 - Lumley Homes A & B
 - Comstock Court
 - Asbury Park Village
 - Washington Village
 - Lincoln Village
 - Boston Way Village
- **2.** Maintenance Report
- **3.** Extermination Report
- **4.** Housing Choice Voucher Program Report

EXECUTIVE DIRECTOR'S REPORT:

OLD BUSINESS:

MATTERS OF INFORMATION:

- APHA JULY 2022 ACTUALS VS. BUDGETS ANALYSIS
- PHAS SCORE REPORT

ADJOURNMENT: