



## **REQUEST FOR PROPOSAL (RFP)**

### **Fiber Laterals**

**DATE ISSUED:** **June 28, 2023**

**TYPE OF PROJECT:** The Asbury Park Housing Authority (APHA) is seeking proposals from qualified firm(s)/individual(s) for Fiber Laterals.

**CONTACT PERSON:** Ed McDonald, Director of Maintenance 732.774.2660. Ex.303  
[emcdonald@aphanj.org](mailto:emcdonald@aphanj.org)

**LAST DAY FOR QUESTIONS:** **July 12, 2023 @ 2:00 p.m. DEADLINE:**

**July 18, 2023 @ 10:00 a.m. SUBMISSION**

**SUBMISSION ADDRESS:** Asbury Park Housing Authority  
1000 ½ Third Avenue  
Asbury Park, NJ 07712  
Attn. Lou Riccio

**Separate sealed or uploaded proposals will be accepted until the date and time noted above. Proposals will be held in confidence and not released in any manner until after contract award.**

The responsibility for submitting a response to this RFP at the APHA on or before the stated time and date will be solely and strictly the responsibility of the respondent. The offeror shall wholly absorb all costs incurred in the preparation and presentation of the proposal.

**Single copies of the RFP package may be obtained, at no cost by:**

1. Visiting our website at [www.aphanj.org](http://www.aphanj.org). Select Business tab, then select Requests for Proposals. Select appropriate RFP.
2. Copies may also be picked up in person at:

Asbury Park Housing Authority  
1000 ½ Third Avenue  
Asbury Park, NJ 07712

## INVITATION FOR BIDS

### LEGAL NOTICE

#### Advertisement for Bid

**Project:** Fiber Laterals

Sealed bids for Fiber Laterals and associated work at the Asbury Park Housing Authority shall be accepted no later than 10:00am (prevailing time) on Tuesday, July 18, 2023 at the Administration Offices of the Housing Authority, 1000 ½ Third Ave., Asbury Park NJ 07712. Bids may be submitted by either mail, digitally (e.g. PDF or other common read-only format), or in person by the Bidder or their agent. No late bids will be accepted.

All hard-copy bids shall be enclosed in a sealed envelope bearing the name of the bidder and clearly marked "Fiber Laterals".

The information for the Bidders, Form of Bid, and Specifications may be reviewed, obtained and submitted via:

1. Visiting our website at [www.aphanj.org](http://www.aphanj.org). Select Business tab, then select Requests for Proposals. Select appropriate RFP.
2. Copies may also be picked up in person at:

Asbury Park Housing Authority  
1000 ½ Third Avenue  
Asbury Park, NJ 07712

Telephone the Housing Authority at 732-774-2660 x200 with any questions.

Contractors are required to visit the site to determine best manner in which to approach this work before submitting bid. To schedule a site visit contact Edwin McDonald at 732-774-2660 x303.

The Authority does not obligate itself to accept the lowest bid and reserves the right to waive any informalities in the bidding process or to accept or reject any or all bids if deemed in the best interest of the Authority. No bid shall be withdrawn for a period of sixty (60) days subsequent to opening bids without the consent of the Owner.

William F. Snyder  
Interim Executive Director  
June 23, 2023

# **Computer System Upgrade**

## **Scope of Work**

The Fiber Laterals will need to be based on APHA requirements. APHA has final approval of the scope of work to ensure it conforms to existing architecture within APHA.

All fiber optic links will be generated from the 6 remote locations and 2 fiber optic cables will be spliced back through the City of Asbury Park's Private Fiber Network. All APHA facilities will be terminated in the Robinson Towers on an Optical switch and then be transported through the city's network to the MDF at the APPD – Plaza Building.

1. Project to be quoted at prevailing wages during normal business hours, 8 AM to 4 PM.

## Form of Proposal

Fiber Laterals  
Asbury Park Housing Authority  
1000 ½ Third Avenue  
Asbury Park, New Jersey 07712

Date: \_\_\_\_\_

A. BASE BID

1. We, \_\_\_\_\_, the Undersigned, will furnish all labor, materials, equipment and services necessary for the complete construction, including site, mechanical and electrical work as required in strict accordance with the RFP for Fiber Laterals as follows:

a. To provide all work for the upgrade of the **Fiber Laterals**, the lump sum of:

\_\_\_\_\_ dollars (\$ \_\_\_\_\_ )

We, the Undersigned, propose to subcontract work, in connection with this single overall bid submission, pursuant to N.J.S.A. 40A: 11-16, to the following:

1. \_\_\_\_\_

2. \_\_\_\_\_

B. AGREEMENT: We, the Undersigned, agree, if awarded the Contract, to execute an agreement for the above stated work and compensation on the contact form, as attached.

C. SURETY: We, the Undersigned, agree, if awarded the Contract, to execute and deliver to the Owner, prior to the signing of the Contact, the Bonds as required— Instructions to Bidders.

D. PREVAILING WAGE: We, the undersigned agree to pay all employees on the job the state mandated prevailing wage.

## CONTRACT

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between Asbury Park Housing Authority herein called "Owner", and \_\_\_\_\_ a corporation, partnership, individual doing business as \_\_\_\_\_ of the County of \_\_\_\_\_, and State of New Jersey hereinafter called "Contractor."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the following:

Fiber Laterals at the Asbury Park Housing Authority.

Hereinafter called the project, for the sum of \_\_\_\_\_ dollars (\$xx,xxx.00). This shall include at his (its or their) own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendent, labor, insurance and other accessories and services necessary to complete the said project in accordance with the price stated in the Proposal.

The Contractor hereby agrees to commence work under this contract on or before a date to be specified in a written "Notice To Proceed" of the Owner and to fully complete the project within 30 consecutive calendar days thereafter. The Contractor further agrees to pay, as liquidated damages, the sum of \$250 for each consecutive calendar day after 30 days from the start of the contract. The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in three (3) counterparts, each of which shall be deemed an original in the year and day first above mentioned.

Asbury Park Housing Authority  
Owner

ATTEST:

\_\_\_\_\_  
Secretary

By \_\_\_\_\_

\_\_\_\_\_  
Witness

Executive Director  
Title

\_\_\_\_\_  
Contractor

ATTEST:

\_\_\_\_\_  
Secretary

By \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address & zip code

NOTE: Secretary of the Owner should attest. If Contractor is a corporation, Secretary should attest.

## **Instructions To Bidders**

Bidders must include with their bid the following:

1. Bid guarantee required by N.J.S.A. 40A: 11-21 - BID BOND
2. Consent of Surety as to Labor and Material Payment Bond
3. Statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2
4. Statement of subcontractors to be used on the project pursuant to N.J.S.A. 40A:11-16
5. Noncollusion Affidavit – Must be Notarized
6. Affirmative Action Program Affidavit & Supplement
7. Statement of Bidder's Qualifications
8. Previous Participation Certification
9. Form of Proposal
10. Copy of New Jersey Public Works Contractor Registration Form.

# BID DOCUMENTS SUBMISSION CHECKLIST

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED IN ACCORDANCE WITH N.J.S.A. 40A: 11-23.2

ITEM	BIDDERS INITIALS
Bid guarantee required by N.J.S.A. 40A: 11-21 (BID BOND)	_____
Consent of Surety as to Labor and Material Payment Bond	_____
Statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2	_____
Statement of subcontractors to be used on the project pursuant To N.J.S.A. 40A: 11-16	_____
Noncollusion Affidavit – Must be Notarized	_____
Affirmative Action Program Affidavit & Supplement	_____
New Jersey Public Works Contractor Registration Form	_____

B. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR THE BID TO BE REJECTED IN ACCORDANCE WITH N.J.S.A. 40A: 11-23.1B

Statement of Bidder's Qualifications	_____
Previous Participation Certification	_____
Form of Proposal	_____
Section 3 Acknowledgement	_____

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: \_\_\_\_\_

By Authorized representative: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Print Name & Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**40A:11-21. Guarantee to be furnished with bid**

A person bidding on a contract for the erection, alteration or repair of a public building, structure, facility or other improvement to real property, the total price of which exceeds \$100,000, shall furnish a guarantee as provided for herein. A contracting unit may provide that a person bidding on any other contract, advertised in accordance with law, shall furnish a guarantee as provided for herein. The guarantee shall be payable to the contracting unit so that if the contract is awarded to the bidder, the bidder will enter into a contract therefor and will furnish any performance bond or other security required as a guarantee or indemnification. The guarantee shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein, and may be given, at the option of the bidder, by certified check, cashier's check or bid bond. In the event that any law or regulation of the United States imposes any condition upon the awarding of a monetary grant to any contracting unit, which condition requires the depositing of a guarantee in an amount other than 10% of the bid or in excess of \$20,000.00 the provisions of this section shall not apply and the requirements of the law or regulation of the United States shall govern.



## CONSENT OF SURETY

A performance bond will be required from the successful contractor on this project, and consequently, all bidders shall submit, with their bid, a consent of surety in substantially the following form:

To: \_\_\_\_\_  
(Owner)

Re: \_\_\_\_\_  
(Contractor)

\_\_\_\_\_  
(Project Description)

This is to certify that the \_\_\_\_\_  
(Surety Company)

will provide to \_\_\_\_\_ a performance bond in  
(Owner)

the full amount of awarded contract in the event that said contractor is awarded a contract for the above project.

\_\_\_\_\_  
(CONTRACTOR)

\_\_\_\_\_  
(Authorized Agent of Surety Company)

Date: \_\_\_\_\_

**CONSENT OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT  
OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE  
INDIVIDUAL OR COMPANY REPRESENTATIVE SUBMITTING THE BID.**

**52:25-24.2. Bidders to supply public agencies; statement of ownership of 10% interest in corporation or partnership**

No corporation or partnership shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, the cost of which is to be paid with or out of any public funds, by the State, or any county, municipality or school district, or any subsidiary or agency of the State, or of any county, municipality or school district, or by any authority, board, or commission which exercises governmental functions, unless prior to the receipt of the bid or accompanying the bid, of said corporation or said partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

## NON-COLLUSION AFFIDAVIT

State of New Jersey

County of \_\_\_\_\_

ss:

I, \_\_\_\_\_ residing in \_\_\_\_\_  
(name of affiant) (name of municipality)

in the County of \_\_\_\_\_ and State of \_\_\_\_\_ of full age, being duly sworn according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of \_\_\_\_\_  
(title or position) (name of firm)

\_\_\_\_\_ the bidder making this Proposal for the bid

entitled \_\_\_\_\_, and that I executed the said proposal with  
(title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the \_\_\_\_\_ relies upon the truth of the statements contained in said Proposal  
(name of contracting unit)

and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

\_\_\_\_\_.

Subscribed and sworn to

before me this day

\_\_\_\_\_  
Signature

\_\_\_\_\_, 2\_\_\_\_

(Type or print name of affiant under signature)

\_\_\_\_\_  
Notary public of

My Commission expires \_\_\_\_\_

(Seal)

**AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 and N.J.A.C. 17:27**

**GOODS AND SERVICES CONTRACTS**  
**(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

**OR**

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

**OR**

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**LINKS BELOW FOR THE FOLLOWING ATTACHMENTS:**

**Attachment B – Bonding Requirements**

**Attachment C – Executive Order 11246 & MBE/WBE Procurement**

**Attachment D – Accessibility to Construction Site and Contractor's Files**

**Attachment E – Interest of Other Parties**

**Attachment F – New Jersey Wage Law, Federal Labor Standards Provisions & Payroll Forms**

**Attachment G – Contractor Clearance Requirements**

**Attachment H – 2 CFR Part 200 Appendix II – Administrative Requirements**

**Attachment I – Certification Regarding Lobbying**

**Attachment J – Construction Standards**

**Attachment K – Section 3 Contracts**

**NJ Public Works Registration Certificate**

[https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhBINGfZJOWQGSnTY1CgS68a41MA7eNjHQ\\_rUSaRq-wSfZydcg0-02Fcj6N7wuEofTo\\*](https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhBINGfZJOWQGSnTY1CgS68a41MA7eNjHQ_rUSaRq-wSfZydcg0-02Fcj6N7wuEofTo*)

[https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhB-TRF9OLaRToFWGuhg\\_xRs0RsYzN-9rIGbsTX3wQFMFUEV1ENPDs00TQS7j2cNE40\\*](https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhB-TRF9OLaRToFWGuhg_xRs0RsYzN-9rIGbsTX3wQFMFUEV1ENPDs00TQS7j2cNE40*)

[https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhCKfpNPCZzVEHJPNB BmmV4-KDvShVHugIdDpcPOArwjlaywYob62E-r9v73DQPFwzw\\*](https://na4.documents.adobe.com/public/esignWidget?wid=CBFCIBAA3AAABLblqZhCKfpNPCZzVEHJPNB BmmV4-KDvShVHugIdDpcPOArwjlaywYob62E-r9v73DQPFwzw*)

## Asbury Park Housing Authority Fiber Laterals & PD Connection

All fiber optic links will be generated from the 6 remote locations and 2 fiber optic cables will be spliced back through the City of Asbury Park's Private Fiber Network. All APHA facilities will be terminated in the Robinson Towers on an Optical switch and then be transported through the city's network to the MDF at the APPD – Plaza Building.

### Executive Summary

Location	Approx. Distance from Splice Point (ft)	Total Cost
Robinson Towers	450	
Comstock Court	600	
Asbury Park Village	350	
Washington Village	1,200	
Lincoln Village	1,380	
Charles Lumley Homes	900	
Network Equipment (PD)	N/A	
<b>TOTALS</b>	<b>4,880</b>	

### Robinson Towers – 1000 3<sup>rd</sup> Ave.

- This site must be completed first, so the remote sites have a collection point to terminate at and transported to the APPD MDF.
- Furnish and Install 12 count Fiber Optic cable 450' from existing Splice Point to MDF room in facility.
- Furnish and Install 1 - 24 Port Termination Panel in MDF
- Furnish and Install Cat 5e/6 Patch cables from existing APHA Security Network
- Splice 2 fiber optic cables in existing Splice Point on 3<sup>rd</sup> & Langford
- Splice 2 fibers optic cables in existing Splice Point on 2nd and Langford
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Comstock Court – 1081 1st Ave.

- Furnish and Install 600' new Strand & Hardware
- Furnish and Install (Over-lash) 1550' of FOC SM from Comstock Court to Robinson Towers
- Furnish & Install Building Attachment
- Furnish and Install Wall Mount FO Termination Panel (6 Port)
- Terminate 2 fibers cables with LC connectors in MDF (Comstock)
- Furnish and Install Fiber optic Patch Cable
- Terminate 2 fibers cables with LC connectors in MDF (Robinson)
- Furnish and Install Fiber optic Patch Cable
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Asbury Park Village – Boston Way

- Furnish and Install 350' of new strand & hardware on Boston Way to Atkins
- Over-lash to strand & existing network 1200' of SM FOC 6ct.
- Leave 50' at existing splice point on Atkins & Springwood Ave.
- Install FOC in Facility to MDF for Security
- Furnish and Install Wall Mount FO Termination Panel (6 Port)
- Terminate 2 fibers cables with LC connectors in MDF.
- Furnish and Install Fiber optic Patch Cable
- Splice 2 Fiber Cables into existing Splice Point on Atkins & Springwood.
- Splice 2 fibers in Splint Point on Bangs and Prospect
- Splice 2 fibers at 2<sup>nd</sup> & Langford
- Splice 2 fibers in Splice Point 3<sup>rd</sup> & Langford
- Terminate 2 fibers in Termination Panel 24 Port at Robinson Towers
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Washington Village – 1259 Washington Ave.

- Furnish and Install 1200" (over-lash) from HA Office to existing Splice Point
- Furnish & Install Building Attachment
- Furnish and Install Wall Mount FO Termination Panel (6 Port)
- Terminate 2 fibers cables with LC connectors in MDF (Washington Village)
- Furnish and Install Fiber optic Patch Cable
- Terminate 2 fibers cables with LC connectors in MDF (Robinson)
- Furnish and Install Fiber optic Patch Cable
- Splice 2 fibers in Splice Point on Monroe & Ridgedale
- Spice 2 fibers in Splice Point on Bangs & Ridgedale
- Splice 2 fibers in Splint Point on Bangs and Prospect
- Splice 2 fibers at 2<sup>nd</sup> & Langford
- Splice 2 fibers in Splice Point 3<sup>rd</sup> & Langford
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Lincoln Village – 101 Memorial Drive

- Furnish and Install 180' of new Strand & Hardware on Langford St.
- Furnish and Install 1200' of SM FOC 6 Ct.
- Furnish & Install Building Attachment
- Furnish and Install Wall Mount FO Termination Panel (6 Port)
- Terminate 2 fibers cables with LC connectors in MDF (Lincoln Village)
- Furnish and Install Fiber optic Patch Cable
- Terminate 2 fibers cables with LC connectors in MDF (Robinson)
- Furnish and Install Fiber optic Patch Cable
- Splice 2 fibers in Splint Point on Bangs and Prospect
- Splice 2 fibers at 2<sup>nd</sup> & Langford
- Splice 2 fibers in Splice Point 3<sup>rd</sup> & Langford
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Charles Lumley Homes – 1004 Comstock St.

- Furnish & Install (Over-lash) 900' SM FOC 6 Ct.
- Furnish and Install FOC into MDF;'s both ends.
- Furnish & Install Building Attachment
- Furnish and Install Wall Mount FO Termination Panel (6 Port)
- Terminate 2 fibers cables with LC connectors in MDF (C. L. Homes)
- Furnish and Install Fiber optic Patch Cable
- Terminate 2 fibers cables with LC connectors in MDF (Robinson)
- Furnish and Install Fiber optic Patch Cable
- Furnish and Install (1) Optical Duplex Patch cord from new fiber termination panel to existing network switch. (Housing Authority to confirm that all existing switches have the ability to accept (1) new optical SFP module)
- Test and Documentation

### Network Equipment (PD) – 1 Municipal Plaza

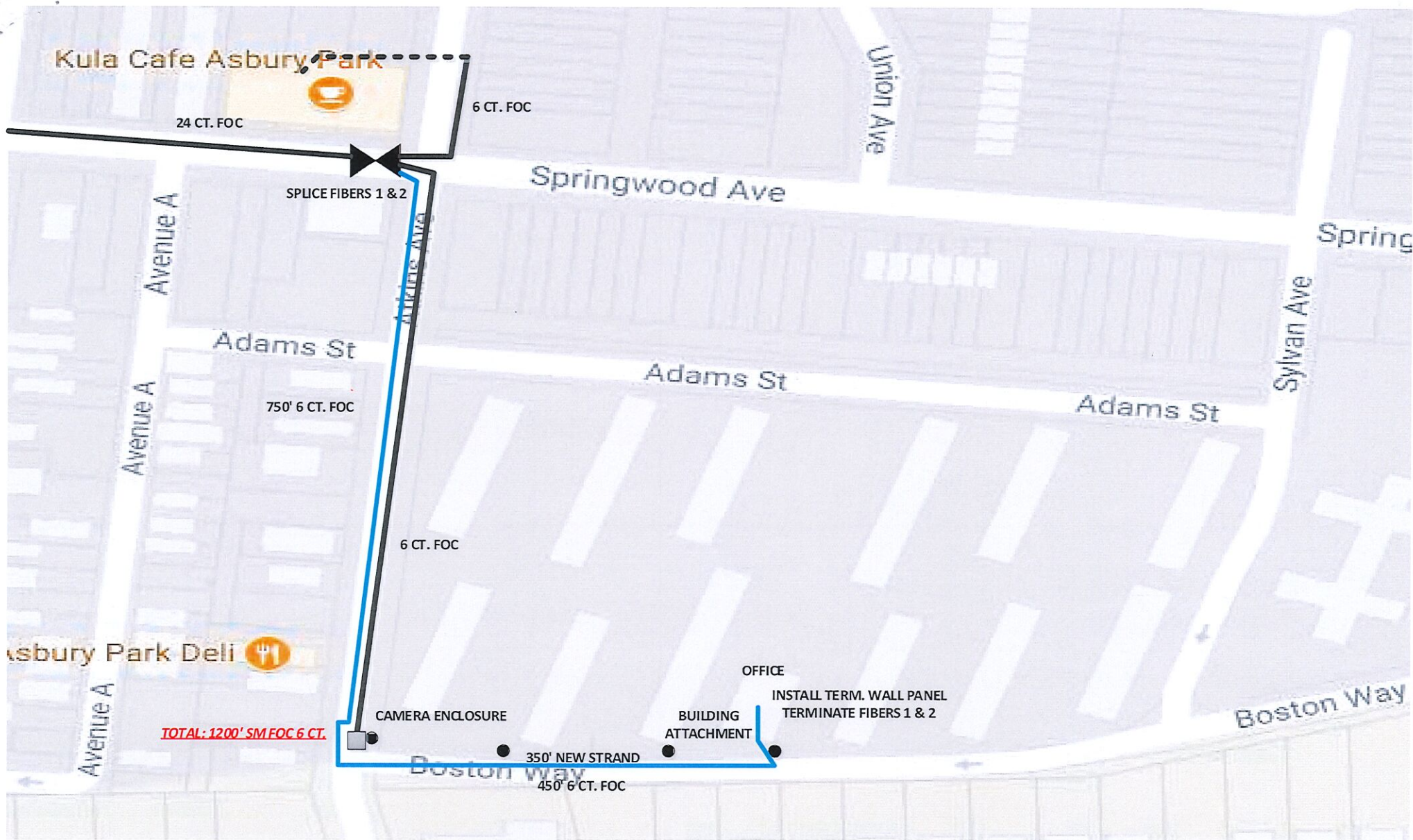
- Furnish and Install (2) Meraki MS410-32-Cld-Mngd 32x GigE SFP Switches.
- Furnish and Install (2) Meraki MS410-32 Enterprise License and Support, 5YR.
- Furnish and Install (32) 1G SFP Modules
- Furnish and Install (32) Duplex Single Mode Optical Patch Cords
- Installation & Configuration of LAN Switches

### Exclusions & Assumptions

**Indicate if allowances have been made for the below. If so, please attach separate. Indicate if it will be a change request.**

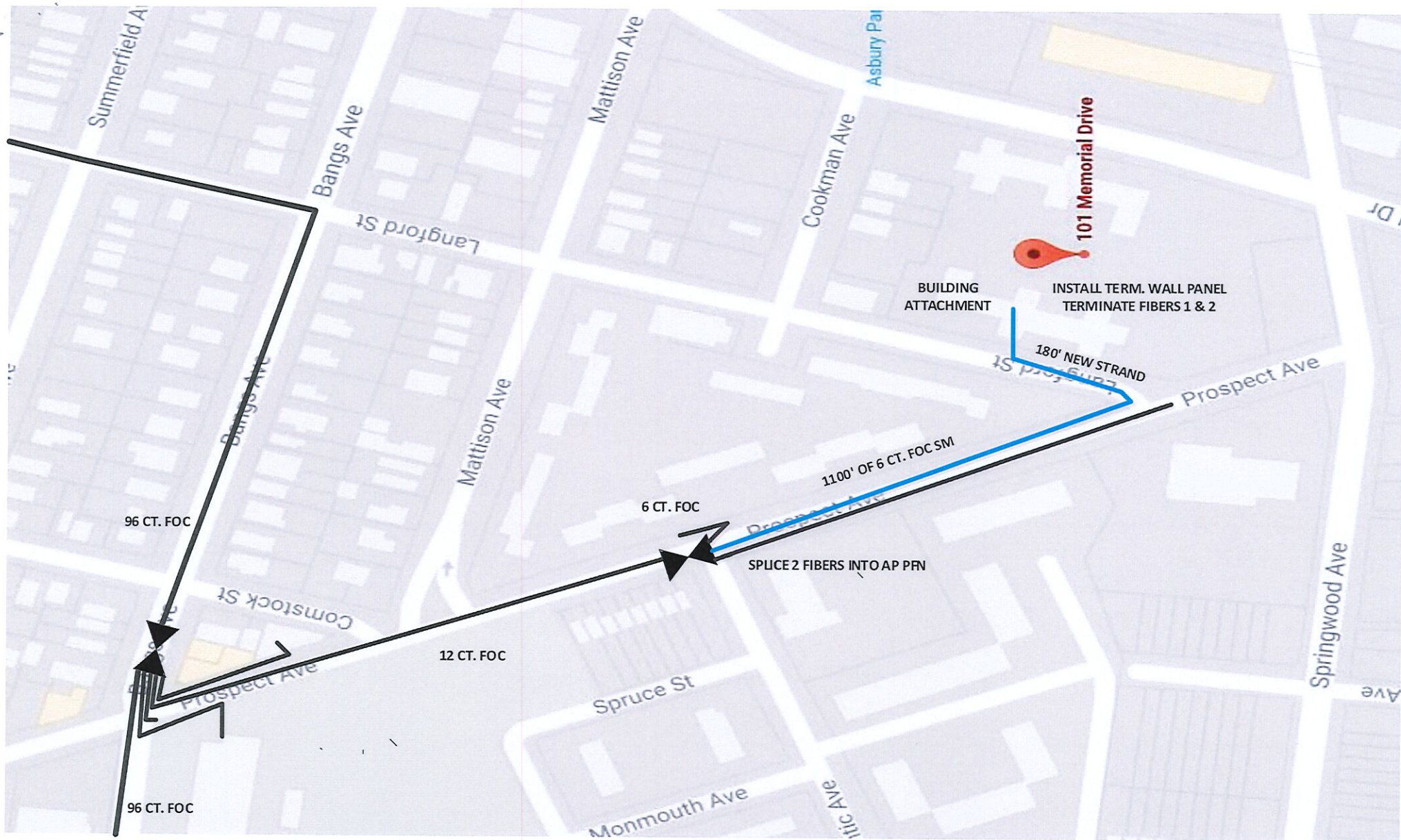
- Traffic control.
- Any Indoor or Outdoor lift rentals.
- Painting, patching or repair of existing surfaces.
- Fire stopping of any and all existing penetrations unless otherwise specified in the above proposal.
- Vendor is responsible for fire stopping any and all penetrations performed by vendor and not others.
- All new equipment is to be installed in existing server/equipment cabinets.
- All work is to be completed during normal business hours of 8:00am to 5:00pm unless otherwise specified in proposal.





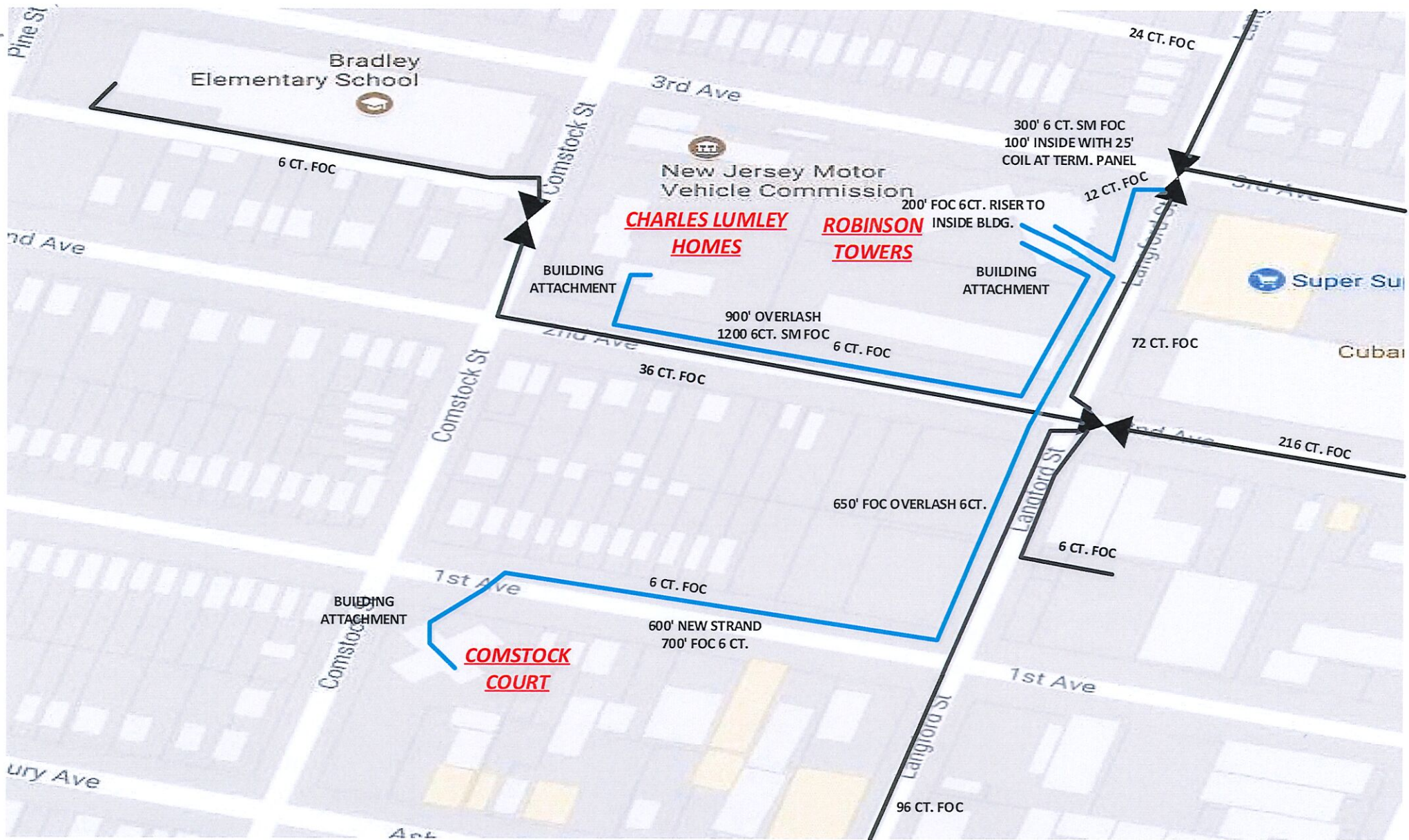
ASBURY PARK VILLAGE - APHA  
BOSTON WAY  
ASBURY PARK, NJ





**LINCOLN VILLAGE - APHA  
101 MENORIAL DRIVE  
ASBURY PARK, NJ**





**COMSTOCK COURT – APHA**  
**1018 1<sup>ST</sup> AVE.**  
**ASBURY PARK, NJ**

**CHARLES LUMLEY HOMES - APHA**  
**1004 COMSTOCK ST.**  
**ASBURY PARK, NJ**

**ROBINSON TOWERS – APHA**  
**1000 3<sup>RD</sup> AVE.**  
**ASBURY PARK, NJ**





**WASHINGTON VILLAGE – APHA  
1259 WASHINGTON AVE.  
ASBURY PARK, NJ**